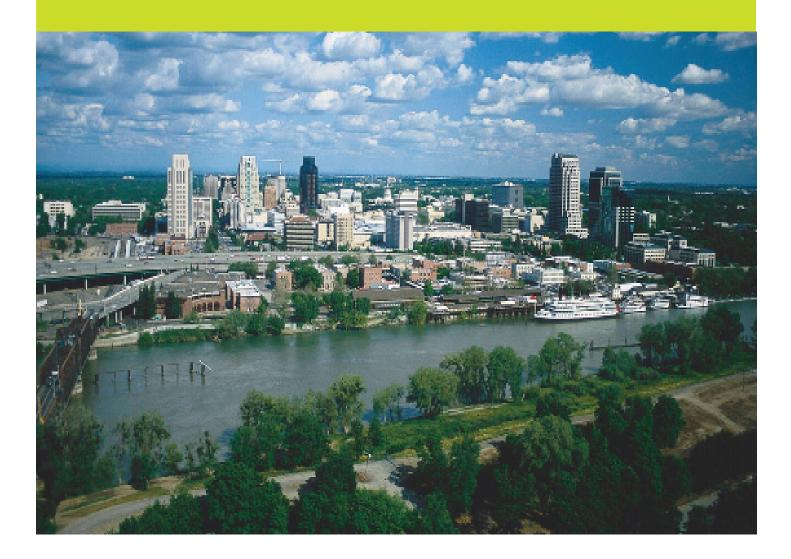
# American Association of Physics Teachers EXHIBITOR PROSPECTUS



# Annual Summer Meeting July 22-26, 2017 Cincinnati, Ohio

# **Questions?**

Contact Robert Finnegan, AAPT Exhibits Mgr. • One Physics Ellipse • College Park, MD 20740 email: rfinnegan@aip.org • phone: 516-576-2433 • fax: 301-209-0845

Welcome 3
Exhibit Show Schedule4
Exhibit Booth Contract5
Rules and Regulations for Exhibitors6
Sustaining Membership Application7
AAPT Commercial Workshops
Commercial Workshop Form9
Advertise in the Onsite Program
Onsite Program Insertion Order 11
Shared Book Exhibit12
Shared Book Exhibit Form13
Exhibitor Listing/Badge Names14
Exhibit Hall Map15

Dear Exhibitor,

You are cordially invited to exhibit at the American Association of Physics Teacher's Summer Meeting that will be held at the Northern Kentucky Convention Center, July 22 - 26, 2017.

Exhibiting at the AAPT Summer Meeting will help you connect with the physics education community, establish new relationships, strengthen existing ones, and help you to meet your overall business goals.

This handbook provides information to prepare you for your three days on the show floor.

Please read through the pages carefully and fill out the forms that apply to your participation.

Be sure to take note of the additional marketing opportunities we offer to help you draw more attendees to your booth and maximize your lead generation. Consider...

- 1.) Advertising in the Onsite Program
- 2.) Sponsoring an event
- 3.) Including your publications in our Shared Book Exhibit

Feel free to contact me anytime to let me know how I may assist you before, during, or after the event.

We are looking forward to seeing you in Cincinnati!

Sincerely,

Robert Finnegan AAPT Exhibits Manager

## When You Arrive

Pick up your badge and exhibitor packet at the AAPT Exhibitor Registration Desk located in the Exhibit Hall. Exhibits may be set up between 10:00 a.m. and 6:00 p.m. on Sunday, July 23, 2017

## **Exhibit Schedule**

	Exhibit Setup	Exhibit Show	Snack Break	Exhibit End
Sun., July 23	10:00 a.m. – 6:00 p.m.	8:00 p.m. – 10:00 p.m.		
Mon., July 24	Exhibit Hall	10:00 a.m. – 5:00 p.m.	10:00 a.m. – 3:15 p.m.	
Tues., July 25		10:00 a.m. – 4:00 p.m.	10:00 a.m. and 3:15 p.m.	4:00 p.m.

\*Exact times are subject to change as program is set.

# **Open Exhibition-Public Invited**

Do you have customers in the Cincinnati area? Invite them to visit the AAPT Exhibit Hall for **free** all day Tuesday.

# Snack and Beverage Breaks will take place in the exhibit hall.

## **Appreciation Breakfast for Exhibitors**

Tuesday, July 25, 9 a.m. - 10 a.m.

## **Great Book Giveaway**

Wednesday, July 26, 9 a.m.

# **Exhibit Booth Contract**

AAPT Summer Meeting - Northern Kentucky Convention Center - July 22-26, 2017

# Reserve your booth by May 1, 2017 to receive an early-bird discounted booth rate!

COMPANY DATA (This information will be included in the Or	nsite Pr	ogram)		
ompany Name: Phone:				
Address:	1			
City:	State: Zip:			
Email	Websi	te:		
Company Name on Booth Sign:				
CONTACT INFORMATION				
Contact Person:	Email:			
Phone:	Fax:			
BOOTH CHARGES (10' x 10')		RATES	Booth Quantity	TOTAL
Sustaining Member before May 1, 2017 - Early Bird		\$1300		\$
Nonmember before May 1, 2017 - Early Bird		\$1900		\$
Sustaining Member after May 1, 2017		\$1700		\$
Nonmember after May 1, 2017		\$2300		\$
1) Payment In-Full Enclosed OR2) DEPOSIT of \$500/Booth Enclosed	sed	DUE BY	May 30, 2017	
Expositions when available. Booth number(s) desired: 1st choice 2nd choice COMPLIMENTARY FULL PROGRAM BADGE NAMES 1 2				
METHOD OF PAYMENT				
Check #Drawn on U.S. Bank in U.S. currency with imprinted microencoding.         Make payable to AAPT EXHIBITS.         Credit Card: VISA MC AMEX Discover Diners Club Card #         Account Name				
Authorized Name Printed Date				
For early-bird discounted booth rate by May 1, 2017, mail form along with payment to: AAPT Programs & Conferences One Physics Ellipse, College Park, MD 20740-3845 Fax: 301-209-0845 Contact: Robert Finnegan, rfinnegan@aip.org or 516-576-24	.33	Reserve by early-bird dis	May 1, 2017 counted boot	

#### Definition

The words "Exhibit Management" as used herein refer to the American Association of Physics Teachers (AAPT).

### **Exhibitor Registration & Housing**

Exhibitors are entitled to 2 full meeting registrations, and six exhibitor badges per exhibitor for full-time company staff. After six, staff badges are \$10 each. Each exhibitor must wear an official exhibitor's identification badge. Exhibitors are responsible for making their own travel and housing arrangements.

#### **Arrangement of Exhibits**

All exhibits must be arranged so as not to obstruct the general view or hide other exhibits. Backgrounds (including signs) must be no more than 8' in height. Material extending into the exhibit area by more than 3' from the back wall cannot exceed 3' in height. No partitions other than the side rails will be allowed, unless specifically approved by Exhibit Management. Exposed unfinished sides of exhibit backgrounds must be draped to present an attractive appearance. Exhibit Management may (at the exhibitor's expense) direct revisions of any exhibit that does not comply with the above guidelines. Exhibit booths may only be used in a straight line as it appears on the floor plan.

#### Location/Layout of Exhibits

At all times, Exhibit Management reserves the right to alter the location and/or layout of the exhibits in the best interests of the overall exhibition and meeting.

#### Installation/Dismantling

Exhibits must be completely installed at least two hours prior to the opening of the show. Exhibit Management reserves the right to reassign any space not installed at that time. No packing or dismantling of exhibits will be permitted prior to the official closing of the exhibition, and there will be a \$200.00 fine for any exhibitor dismantling prior to the closing of the show.

#### **Occupancy of Booths**

All booths must be open during the advertised show hours.

#### **General Conduct of Exhibitors**

All materials and activities must be confined to the limits of the exhibit booth(s) and may not impede traffic or interfere with other exhibits. Furthermore, all of the following practices are expressly prohibited: the promotion of products or services other than the exhibitor's, excessive noise that would interfere with other exhibitors, the storage or use of flammable or explosive materials (or any substance prohibited by local laws or insurance carriers), the operation of x-ray equipment, the soliciting of participation in surveys or any other harassment of attendees, the use of live animals, the solicitation of business by anyone other than the representatives of exhibiting organizations, and the publicizing or conducting of any activities other than Commercial Workshops that would attract attendees away from the exhibition during exhibit hours.

#### **Rejection & Penalties**

Exhibit Management reserves the right to refuse any applicant for exhibit space, as well as the right to restrict or evict any exhibit that, in the opinion of Exhibit Management, detracts from the general character of the exhibition. This reservation applies to displays, printed matter, promotional materials, noise, personal conduct, and method of operation. In the event of such restrictions or eviction, Exhibit Management will not be liable for any refunds or other exhibit expenses.

#### Insurance

Exhibitors are urged to take out a portal-to-portal rider on their own insurance policy, usually available at a nominal cost, to protect against loss through theft, fire, damage, etc. Exhibitors are responsible for their equipment and property. The exhibit area will be monitored and secured, but AAPT does not guarantee nor protect the exhibitor against loss of any kind. Each party agrees to be responsible for its own property through insurance or self-insurance; exhibitors shall hold harmless AAPT for any and all damage caused by theft and those perils normally covered by fire and extended coverage policy.

#### Liability

The exhibitor agrees to assume all responsibilities for any damage to the exhibit area. The exhibitor also expressly indemnifies and holds harmless AAPT, the show's official service contractor, and any other agents of Exhibit Management from any and all liability that may ensue from accidents, injuries, damage by fire, loss or theft of property, or any other cause. Security guards will be provided as determined necessary by Exhibit Management; however, the exhibitor retains sole responsibility for his/her own exhibit materials. In the event that the exhibition is canceled, the liability of Exhibit Management shall be limited to the monies paid by the exhibitor as exhibit booth rental, less a proportionate share of all expenses incurred by Exhibit Management for the exhibition.

#### Subletting of Space

No exhibitor shall assign, sublet, or apportion the whole or any part of the space allotted without the knowledge and written consent of Exhibit Management.

#### **Payment Terms**

A deposit of \$500.00 per booth must accompany this application/ contract, and full payment must be received by **May 30**, **2017.** *Fees not paid by this date will be subject to a late fee of \$250.00.* 

#### Cancellations

After a signed contract has been received, cancellations prior to May 30th will be liable for a penalty of \$350.00 per booth reserved. Exhibitors cancelling after May 30 will be liable for a penalty of \$650.00 per booth reserved.

Join AAPT today as a Sustaining Member. Your partnership with us means that more than 7,500 physicists and educators worldwide have the information they need about the services you offer. As a Sustaining Member you realize immediate savings and benefits as you generate new business in this specialty field.

# Benefits

Complimentary print and online journals: the *American Journal of Physics*, *The Physics Teacher* and *Physics Today*. Sustaining Member rules are subject to change.

- 30% off exhibiting at National Meetings
- 20% off Full page in The Physics Teacher (TPT)
- 20% off advertising in all meeting program guides
- Free one-time usage of AAPT's member list (up to \$500 value)
- Discounts on subsequent AAPT mailing lists

Typical Savings			
	Nonmember Cost	Sustaining Member Cost	Your Savings
Exhibit fee	\$1800	\$1300	\$600
TPT Full-page Ad	\$1770	\$1374	\$354
Member mailing list	\$750	FREE	\$750
AAPT Journals	up to \$1116	FREE	\$1116
		Total	\$2820

**YES!** I'd like to become an AAPT Sustaining Member and begin to take full advantage of all of these benefits! Enclosed is payment of \$800 to cover a 12-month period as an AAPT Sustaining Member.

State Zip
Fax
Website
Date
on U.S. Bank in U.S. currency with imprinted microencoding.
Club Card # Exp
Date

### Mail form along with payment to:

AAPT Sustaining Membership, One Physics Ellipse, College Park, MD 20740-3845, Fax: 301-209-0845

In an effort to provide a "hands-on" forum for exhibiting companies, AAPT schedules workshops designed to give exhibitors a unique selling tool to enhance the presentation/sale of products and services. To increase the resources available to our members, we invite companies producing materials useful to science educators to present workshops at the National Meetings. This is an opportunity to direct sales to those people most interested in your company's products and services.

# Application

The form should contain:

- (1) workshop title & abstract (200-word limit)
- (2) name of workshop leader(s)
- (3) preferred day & time for presentation
- (4) maximum number of attendees desired
- (5) room set-up preference (theater or classroom style)

The abstract should contain: activities to take place during the workshop, materials to be featured at the workshop, and how attendance at the workshop will benefit physics teachers. Submit abstracts online at http://www.aapt.org/events/ cwkshpform.cfm.

## Publicity

There will be ample opportunity for you to advertise your presentation.

- The workshop abstract will be included in the Onsite Program, and will appear on the AAPT website.
- Posters announcing the Commercial Workshops will be visible around the registration area onsite.
- Distribution of workshop flyers will be permitted onsite at the meeting.

# Responsibilities

**Your company will be responsible for:** planning the workshop, providing necessary AV equipment, internet, and conducting the workshop. Exhibitors are responsible for their own internet needs.

The AAPT Programs & Conferences Department will be responsible for: providing the meeting room; setting up the room, including tables, chairs, and a speaker's table; and advertising. Workshops are open to all AAPT meeting attendees.

## Charge

There will be a fee for each Commercial Workshop.

# **Participants**

Hosting a commercial workshop is an exclusive opportunity for exhibitors ONLY.

# **Questions?**

Contact Bob Finnegan • phone: 516-576-2433 • fax: 301-209-0845 • email: rfinnegan@aip.org

## Only one workshop per form/copies of form accepted. SUBMIT your 200-word-maximum ABSTRACT.

COMPANY DATA				
Company Name:	Phone:			
Address:	,			
City:	State:	Zip:		
Email:	Website:			
CONTACT INFORMATION				
Contact Person:	Email:			
Phone:	Fax:			
Billing Address:				
City:	State:	Zip:		
Abstract (200-word limit): Attach a hard copy unless submitting	electronically.			
Workshop Leader(s):				
Indicate any company you would NOT want scheduled simultaneously with yours:				
	, ,			
<b>Number of Attendees:</b> $\Box$ Less than 25 $\Box$ 25–50 $\Box$ Over 50		Style: 🗆 Theater 🗖 Classroom		
<b>Number of Attendees:</b> □ Less than 25 □ 25–50 □ Over 50	Room Set-Up S	•		
Number of Attendees:       □ Less than 25       □ 25–50       □ Over 50         ALL OF THE INFORMATION MUST BE COMPLETED BEFO	Room Set-Up S	( AAPT		
<b>Number of Attendees:</b> □ Less than 25 □ 25–50 □ Over 50	Room Set-Up S	( AAPT		
Number of Attendees:       □ Less than 25       □ 25–50       □ Over 50         ALL OF THE INFORMATION MUST BE COMPLETED BEFO	Room Set-Up S	7 <b>AAPT</b> 00 \$		
Number of Attendees:       □ Less than 25       □ 25–50       □ Over 50         ALL OF THE INFORMATION MUST BE COMPLETED BEFO         Exhibitors only:       One (1) workshop	) Room Set-Up S RE ACCEPTANCE BY \$55 \$55	7 <b>AAPT</b> 00 \$		
Number of Attendees:       □ Less than 25       □ 25–50       □ Over 50         ALL OF THE INFORMATION MUST BE COMPLETED BEFO         Exhibitors only:       One (1) workshop         Each additional workshop	) Room Set-Up S RE ACCEPTANCE BY \$55 \$55	7 AAPT       :0     \$       :0     \$       :0     \$       :0     X # of workshops \$		
Number of Attendees:       □ Less than 25       □ 25–50       □ Over 50         ALL OF THE INFORMATION MUST BE COMPLETED BEFO         Exhibitors only:       One (1) workshop         Each additional workshop	) Room Set-Up S RE ACCEPTANCE BY \$55 \$55 7	X     AAPT       0     \$       0     \$       0     X       x     of workshops       x     \$		
Number of Attendees:       Less than 25       25–50       Over 50         ALL OF THE INFORMATION MUST BE COMPLETED BEFO         Exhibitors only:       One (1) workshop         Each additional workshop         METHOD OF PAYMENT         Check # Drawn on U.S.	) Room Set-Up S RE ACCEPTANCE BY \$55 \$55 7	7 AAPT       :0     \$       :0     \$       :0     \$       :0     X # of workshops \$		
Number of Attendees:       Less than 25       25–50       Over 50         ALL OF THE INFORMATION MUST BE COMPLETED BEFO         Exhibitors only:       One (1) workshop         Each additional workshop         METHOD OF PAYMENT         Check # Drawn on U.S.         Make payable to AAPT EXHIBITS.	) Room Set-Up S RE ACCEPTANCE BY \$55 \$55 \$55 T Bank in U.S. currency	X       # of workshops       \$         X       # of workshops       \$         Y       Y       # of workshops       \$         Y       With imprinted microencoding.       *		
Number of Attendees:       Less than 25       25–50       Over 50         ALL OF THE INFORMATION MUST BE COMPLETED BEFO         Exhibitors only:       One (1) workshop         Each additional workshop         METHOD OF PAYMENT         Check # Drawn on U.S.	) Room Set-Up S RE ACCEPTANCE BY \$55 \$55 \$55 T Bank in U.S. currency	X       # of workshops       \$         X       # of workshops       \$         Y       Y       # of workshops       \$         Y       With imprinted microencoding.       *		
Number of Attendees:       Less than 25       25–50       Over 50         ALL OF THE INFORMATION MUST BE COMPLETED BEFO         Exhibitors only:       One (1) workshop         Each additional workshop         METHOD OF PAYMENT         Check # Drawn on U.S.         Make payable to AAPT EXHIBITS.	) Room Set-Up S RE ACCEPTANCE BY \$55 \$55 T Bank in U.S. currency Card #	X       # of workshops       \$         X       # of workshops       \$         Y       Y       # of workshops       \$         Y       With imprinted microencoding.       *		

Mail form, abstract, and contract along with payment by March 15, 2017 to:

Bob Finnegan, AAPT, One Physics Ellipse, College Park, MD 20740-3845, Fax: 301-209-0845

\* Exact times are subject to change as program is set

# **Advertise in the Onsite Program**

AAPT Summer Meeting - Northern Kentucky Convention Center - July 22-26, 2017

# 2017 AAPT Summer Sponsorship Opportunities

The AAPT 2017 Summer Meeting will bring 1,000 physicists, educators, students, and corporate associates from the U.S., as well as all over the world. As a sponsor, you have the opportunity to position your company's products and services among the people who use them most. All sponsorships will be recognized with signage at the event and all sponsors will also be recognized in the onsite/online program guide.

Products			
Program Book	Exclusive sponsorship is available for the bound program book or the downloadable program app.	\$5,000*	
AAPT Summer Meeting APP	The AAPT Meeting App is used extensively before, during and after the Summer Meeting by attendees - the perfect placement to achieve corporate visibility.	\$3,000*	
Conference Bags SOLD	Exceptional promotional opportunity with sponsor's logo placed promi nently on meeting bags. Maximum corporate visibility for the entire convention and beyond as registrants take the meeting bags home to use in their own communities.	\$4,000	
Conference Bag Inserts	Sponsors can place a one-page flyer in the registration bag distributed to all conference attendees. This is ideal to advertise your booth location, invite attendees to your cocktail party, or supply all attendees with your product brochure. Inserts must be 8 1/2" x 11" size or smaller (1,200 pieces). Promotional items are accepted.	\$500	
Food Events			
Welcome Reception	The welcome reception attracts the majority of the conference's attendees, who are all eager to get a glimpse of the exhibits hall and network with their peers.	\$10,000*	
First-Timers Gathering	Make a strong favorable first impression on these first time conference attendees, by sponsoring continental breakfast and welcoming them to the conference.	\$2,500	
H.S. Teachers Day Luncheon	Join this special luncheon for high school physics teachers attending the confer- ence for the first time.	\$3,000	
Morning/Afternoon Breaks (four available)	Help perk the attendees up in the morning with coffee and muffins or between sessions with light refreshments and snacks.	\$2,000	
Poster Sessions (two available)	Presenters and attendees have the opportunity to network and discuss various posters topics, while enjoying a variety of snacks and refreshments.	\$3,000	

#### Cerena Cantrell, CMP

Associated Director, Programs and Conferences; 301-209-3305/ccantrel@aapt.org

Ad Sizes and Prices

Advertising in our program guide is a great way to increase visibility at the meeting. Direct traffic to your booth, commercial workshop or special event with an ad or expand your visibility by sponsoring the Onsite Program. Ad must be submitted by May 30, 2017.

#### Submission instructions:

Ads may be submitted to: jchamber@aapt.org, Jane Chambers, AAPT Production & Ad Traffic Manager, C One Physics Ellipse, College Park, MD 20740-3845.

#### Size Dimensions Price Upgrade Your Workshop Ad Vertical: 3.25" x 4.5" 1/4 page \$225 Free Vertical: 3.25" x 9" \$110 1/2 page \$340 Horizontal: 7" x 4.5" Full Page Non-bleed: 7" x 10" \$250 \$475 Bleed: 8.25" x 11" Non-bleed: 7" x 10" Cover 2 \$625 \$400 Bleed: 8.25" x 11"

# **Onsite Program Advertising**

AAPT Summer Meeting - Northern Kentucky Convention Center - July 22-26, 2017

# **Advertiser Information**

Company name:
Agency name:
Company/Agency address:
Contact name:
Contact phone:
Contact fax:
*Contact email:
May we send you advertising updates and special offers via email?  Yes D No
Is billing address the same?  Yes INO
If no, correct billing address here:
Are you exhibiting?  Yes No
Advertisement Information
Onsite Program Ad Size: Cover 2
Ad title:
Authorized signature:
Authorized name printed:
P.O. Number (if applicable):
Date Submitted:
Mail or fax form by May 1, 2017 to: Attn: Robert Finnegan, AAPT Exhibits One Physics Ellipse College Park, MD 20740-3845 fax: 301-209-0845 • phone: 301-209-3622 email: rfinnegan@aip.org *AAPT will not sell your contact information to third parties.
And a win not see your contact minimation to time parties.

# Submit titles online at www.aapt.org/events/sbeform.cfm

A popular activity at AAPT meetings is the AAPT Shared Book Exhibit and Great Book Giveaway. Book publishers who are unable to exhibit are offered an opportunity to have their textbooks and posters displayed at minimal cost. This raffled giveaway on the last day has become an integral part of the meeting. During AAPT's last meeting, more than 1,000 attendees stopped by the Shared Book Exhibit to look over the collection of material, so don't hesitate — display today at AAPT's Shared Book Exhibit!

# **Services Provided**

For this special exhibit, AAPT will:

- provide an easily accessible display area for publishers to exhibit their various titles
- provide a printed sign listing all books to be displayed, organized by publisher, author, and title (you will be required to supply this information on the enclosed reservation form)
- encourage participants to directly contact publishers for product information by displaying order forms or brochures associated with each title (all forms and brochures must be provided by the publisher)
- conduct a lottery at the end of the show to give away books to those attendees who visited the display

# Fees for Displaying Titles

1 book title OR 2 posters	\$100
Each additional 1 title OR 2 posters	\$40
(i.e., the cost for displaying a total of 3 titles would be \$180)	

Please ship to the AAPT Office. Attn: Bob Finnegan One Physics Ellipse, College Park, MD 20740-3845

Deadline: Form, payment, and books/posters MUST be received by June 1, 2017

# **Questions?**

Contact Bob Finnegan • phone: 516-576-2433 • fax: 301-209-0845 • email: rfinnegan@aip.org

#### SEND form, payment, and books/posters by June 1, 2017!

List your books, posters, or other items for the Shared Book Exhibit at the 2016 AAPT Summer Meeting in Cincinnati. The charge for your first title OR your first two posters is \$100; each additional title or two posters is \$40. If you have more than four items, please list the additional titles on a separate sheet of paper, but be sure to indicate the total number of items in the box below. All books/posters will be raffled at the end of the Exhibit Show. No items will be returned. **Submit titles online at www.aapt.org/events/sbeform.cfm**.

COMP	ANY DATA			
Publish	er:			
Addres	s:			
City:		State:	Zip:	
Contac	t Person:			
Phone:		Fax:		
Email:		Website:		
ITEM	TITLE & AUTHOR			CHARGE
1	Title:			\$100
	Author:			-
2	Title:			\$40
	Author:			
3	Title:			\$40
	Author:			
4	Title:			\$40
	Author:			
#				\$
additional titles	List additional titles on separate sheet			multiply additional # of titles by \$40

#### Total Amount Enclosed \$

METHOD OF PAYMENT	
Check #	_ Drawn on U.S. Bank in U.S. currency with imprinted microencoding.
Make payable to AAPT EXHIBITS.	
Credit Card: VISA MC AMEX Discover	Diners Club Card # Exp
Authorized Signature	
Authorized Name Printed	Date

### Send form, payment, and books/posters by June 1, 2017 to:

Attn: Bob Finnegan One Physics Ellipse, College Park, MD 20740-3845 **Fax:** 301-209-0845

## LISTING FOR GUIDE

Please complete the following company listing for inclusion in the Exhibit Guide which will be distributed at the Exhibit Show. Mail or fax the form by **June 1, 2017.** 

Please email a brief (50 word or less) description of the products or services your company plans to display to rfinnegan@aip.org

COMPANY DATA				
Company Name Listed As:				
Address:				
City:	State:	Zip:		
Contact Person:				
Phone: Fax:				
Email:	Website:			

### **BADGE NAMES**

Each exhibitor receives up to six (6) complimentary exhibitor badges per company or organization for fulltime company staff only, regardless of the total number of booths rented. Please provide the names of each full-time exhibit staff person who will be working your exhibit booth throughout the show. There is a \$10 charge for each additional badge after six. **Everyone must have a badge to enter the Exhibit Hall.** 

1	4
2	5
3	6

Additional badges for other full-time staff @ \$10 each:

		Total \$
METHOD OF PAYMENT		
<b>Check #</b> Make payable to AAPT EXHIBITS.	Drawn on U.S. Bank in U.S. currency with in	mprinted microencoding.
Credit Card: VISA MC AMEX Discover	Diners Club <b>Card #</b>	Exp/
Authorized Signature		
Authorized Name Printed	Date	

## Mail form by June 1, 2017 to:

Bob Finnegan One Physics Ellipse, College Park, MD 20740-3845 **Fax:** 301-209-0845 Exhibit Hall Map

AAPT Summer Meeting - Northern Kentucky Convention Center - July 22-26, 2017

# Exhibit Hall I

